

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 21 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 09 1995 under 61276

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The applicant **County of Nye, State of Nevada**, hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use of a portion** of water heretofore appropriated under **Permit No. 24079, Certificate No. 7794**

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1. The source of water is **Underground**
2. The amount of water to be changed **6.72 A.F.A / .024 CFS**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section – 15 T.20S., R.53E., M.D.M., said point bearing S 84°24'00" W a distance of 660.81 feet from the N $\frac{1}{4}$  corner of said Section – 15. Refer to supporting map (A.O.F.) under App. No. 61276, APN #35-511-01**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section – 7, T.21S., R.54E., M.D.M., or at a point from which the E $\frac{1}{4}$  cor. of Section – 12, T.21S., R.53E., M.D.M., bears S 76°14'00" W a distance of 2477.06 feet.**
7. Proposed place of use **See attached (Exhibit – A) also see supporting place of use map under Application No. 68791**
8. Existing place of use **1.34 acres within the N $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 7, T.21S., R.54E., M.D.M., Nye County, State of Nevada**
9. Use will be from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
10. Use was permitted from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
11. Description of proposed works **Ground water well**
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **8" case, submersible pump, supplying Museum property**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water rights are being transferred in support of parcel map applications for Trase Vacker and for the purpose of future ground water management. APN's 36-471-35 and 36-471-36**

By **David A. Richards**  
s/David A. Richards  
1191 W. Betty Ave  
Pahrump, Nevada 89060

Compared cmf/cac

Protested \_\_\_\_\_

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**EXHIBIT A****IN SUPPORT OF APPLICATION No. 68791**

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East, M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18, and 19, the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the N  $\frac{1}{2}$  of the SE  $\frac{1}{4}$ , and the S  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  thereof.